

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

| | | |
|---------------------------------------|---|---|
| In re: | § | Chapter 11 |
| | § | |
| W. R. GRACE & CO., et al., | § | Case No. 01-01139 (JKF) |
| | § | |
| <i>Debtors.</i> | § | Jointly Administered |
| | § | |
| | § | Objection Deadline: 8/22/11; 4:00 p.m., ET |
| | § | Hearing Date: TBD (if needed) |

**SUMMARY OF APPLICATION OF ALEXANDER M. SANDERS, JR. FOR
COMPENSATION FOR SERVICES AND REIMBURSEMENT OF
EXPENSES AS THE LEGAL REPRESENTATIVE FOR FUTURE
ASBESTOS-RELATED PROPERTY DAMAGE CLAIMANTS AND HOLDERS
OF DEMANDS FOR THE TWENTY-SEVENTH MONTHLY INTERIM
PERIOD FROM JULY 1, 2011 THROUGH JULY 31, 2011**

| | |
|---|---|
| Name of Applicant: | Hon. Alexander M. Sanders, Jr. |
| Authorized to Provide Services To: | Future Asbestos-Related Property Damage Claimants and Holders of Demands |
| Date of Retention: | September 22, 2008 (<i>nunc pro tunc</i>) |
| Period for Which Compensation and Reimbursement is Sought: | June 1, 2011 through June 30, 2011 |
| Amount of Fees Sought as Actual Reasonable and Necessary: | \$3,456.00 [80% of \$4,320.00] |
| Amount of Expenses Sought as Actual, Reasonable and Necessary: | \$0 |
| This is a(n): | <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Interim <input type="checkbox"/> Final Application |

PRIOR APPLICATIONS

| Date Filed | Period Covered | Requested Fees ¹ | Requested Expenses | Status of Fees | Status of Expenses |
|------------|-------------------------|-----------------------------|--------------------|----------------|--------------------|
| 2/26/2009 | Inception to 2-26-2009 | \$15,428.00 | \$0 | Paid | Paid |
| 4/6/2009 | 2-26-2009 to 3-31-2009 | \$17,892.00 | \$2,305.49 | Paid | Paid |
| 5/27/2009 | 4-1-2009 to 4-30-2009 | \$864.00 | \$0 | Paid | Paid |
| 6/5/2009 | 5-1-2009 to 5-31-2009 | \$16,308.00 | \$747.20 | Paid | Paid |
| 7/23/2009 | 6-1-2009 to 6-30-2009 | \$2,844.00 | \$0 | Paid | Paid |
| 10/7/2009 | 7-1-2009 to 7-31-2009 | \$8,460.00 | \$0 | Paid | Paid |
| 10/7/2009 | 8-1-2009 to 8-31-2009 | \$3,168.00 | \$0 | Paid | Paid |
| 10/7/2009 | 9-1-2009 to 9-30-2009 | \$38,304.00 | \$3,904.58 | Paid | Paid |
| 11/4/2009 | 10-1-2009 to 10-31-2009 | \$11,664.00 | \$1,336.21 | Paid | Paid |
| 12/7/2009 | 11-1-2009 to 11-30-2009 | \$5,292.00 | \$0 | Paid | Paid |
| 1/7/2010 | 12-1-2009 to 12-31-2009 | \$1,440.00 | \$37.00 | Paid | Paid |
| 2/9/2010 | 1-1-2010 to 1-31-2010 | \$18,972.00 | \$2,992.32 | Paid | Paid |
| 3/12/2010 | 2-1-2010 to 2-28-2010 | \$360.00 | \$30.00 | Paid | Paid |
| 4/20/2010 | 3-1-2010 to 3-31-2010 | \$2,016.00 | \$0 | Paid | Paid |
| 5/5/2010 | 4-1-2010 to 4-30-2010 | \$1,332.00 | \$72.00 | Paid | Paid |
| 6/3/2010 | 5-1-2010 to 5-31-2010 | \$2,484.00 | \$0 | Paid | Paid |
| 9/17/2010 | 6-1-2010 to 6-30-2010 | \$3,348.00 | \$30.00 | Paid | Paid |
| 10/26/2010 | 7-1-2010 to 9-30-2010 | \$390.00 | \$30.00 | Paid | Paid |
| 12/1/2010 | 10-1-2010 to 11-30-2010 | \$972.00 | \$0 | Paid | Paid |

¹ At 80% of the total incurred.

| | | | | | |
|-----------|----------------------------|-------------|------------|-----------|-----------|
| 1/6/2011 | 12-1-2010 to 12-31-2010 | \$4,248.00 | \$58.00 | Paid | Paid |
| 2/3/2011 | 1-1-2011 to 1-31-2011 | \$5,184.00 | \$0 | Paid | Paid |
| 3/15/2011 | 2-1-2011 to 2-28-2011 | \$5,832.00 | \$1,348.39 | Paid | Paid |
| 4/5/2011 | 3-1-2-11 to 3-31-2011 | \$3,348.00 | \$235.00 | Paid | Paid |
| 5/10/2011 | 4-1-2011 to 4-30-2011 | \$1,188.00 | \$0 | Paid | Paid |
| 6/8/2011 | 5-1-2011 to 5-31-2011 | \$11,052.00 | \$0 | CNO Filed | CNO Filed |
| 7/5/2011 | 6-1-2011 to 6-30-2011 | \$5,724.00 | \$872.11 | CNO Filed | CNO Filed |

Alexander M. Sanders, Jr. is the only attorney providing services in this Fee Application period. Judge Sanders has practiced law for over 45 years, and his billing rate is \$450 per hour. In this Application period Judge Sanders billed 9.6 hours,² for a total amount billed of \$4,320.00, of which 80% is currently sought, in the amount of \$3,456.00.

As stated above, this is the Twenty-Seventh application for monthly fees and expenses. The time for preparation of this Application is approximately .5 hours, for which \$325.00 will be requested in a future application of my counsel.

COMPENSATION BY PROJECT CATEGORY

| Project Category | Hours | Amount |
|-----------------------------|------------------|-------------------|
| Confirmation | 1.7 | \$765.00 |
| Business Operations [Larch] | 7.9 | \$3,555.00 |
| TOTAL | 9.6 hours | \$4,320.00 |

² Non-Productive travel time, if any, is included in this figure, but at 50% of the actual time.

EXPENSE SUMMARY

| Description | Expense |
|-------------|---------|
| | |
| TOTAL | \$0 |

Detail of the fees and expenses billed is attached hereto as Exhibit A.

CERTIFICATION OF COUNSEL PURSUANT TO LOCAL RULE 2016-2(f)

I, Alan B. Rich, a professional person seeking approval of this Monthly Fee Application, and having reviewed the requirements of Local Rule 2016-2, hereby certify that in my opinion, this Monthly Fee Application complies with Local Rule 2016-2.

Respectfully Submitted,



Alan B. Rich, Esq.
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COUNSEL TO HON. ALEXANDER
M. SANDERS, JR., LEGAL
REPRESENTATIVE FOR FUTURE
ASBESTOS-RELATED PROPERTY
DAMAGE CLAIMANTS AND HOLDERS
OF DEMANDS

CERTIFICATE OF SERVICE

I certify that on the 1st day of August, 2011, this document was served through the ECF system on all persons who have requested notice through the ECF system, and upon the special notice parties by electronic mail.

A handwritten signature in black ink, appearing to read "MBR", is positioned above a horizontal line.

EXHIBIT A

ALEXANDER M. SANDERS, JR.
Attorney at Law
19 Water Street
Charleston, SC 29401

INVOICE FOR PROFESSIONAL SERVICES 7/1/11 – 7/31/11

As Legal Representative for Future Asbestos-Related Property Damage Claimants and Holders of Demands

In re W. R. Grace, No. 01-1139 (Bankr.D.Del)

| <u>Date</u> | <u>Services Performed</u> | <u>Time</u> |
|-------------|--|-------------|
| 7/6 | Review of motion and order re: California settlement | 1.3 |
| 7/12 | Review of documents (approx. 60 pages) re: Project Larch* | 2.0 |
| 7/13 | Conference call re: Project Larch* | 1.0 |
| 7/18 | Conference call re: Project Larch* | 1.0 |
| | Second conference call re: Project Larch* | 0.5 |
| | Follow-up conference call with PI FCR re: Project Larch* | 0.3 |
| 7/20 | Conference call re: Project Larch* | 0.5 |
| | Review of corrected order re: Local counsel | 0.2 |
| | Review of schedule for 7/25 hearing before Judge Fitzgerald (hearing subsequently cancelled) | 0.2 |
| 7/29 | Review of various documents (approx. 70 pages) re: Project Larch* | 2.3 |
| | 9.6 hours @ \$450/hour | \$ 4,320 |
| | TOTAL: | \$ 4,320 |

***NOTE: Contents of conferences and documents in connection with “Project Larch” are subject to a confidentiality agreement and, as a result, cannot be stated with specificity.**